



[Gewaltfreie Aktion: Erfahrungen und Analysen \[1\]](#)

Author(s): [Reiner Steinweg](#) [2], [Ulrike Laubenthal](#) [3]

Brandes & Aspel, Frankfurt am Main, 2011

Noting that nonviolent actions, like the resistance to 'Stuttgart 21', seem to become the focus of public attention, the authors (who have participated in many such protests in recent years) analyze the theory, practice, history, and current situation of nonviolent resistance in its international context.

- [Read more about Gewaltfreie Aktion: Erfahrungen und Analysen](#) [1]
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["Was heisst "gewaltfreie Aktion". Ein Beitrag zur begrifflichen und konzeptionellen Klaerung \[6\]](#)

Author: [Christine Schweitzer](#) [7]

In: Sicherheit und Frieden, Vol 31, No 3, 2013, pp. 140-144

Nonviolent action is a form of political action based on the decision, either principled or pragmatic, not to physically harm or destroy human life. In many social movements it has proved an effective tool for political change, which can be explained by Gene sharp's theory that all power rests ultimately with those who can withdraw their consent. Nonviolent action applies in several fields: local and regional struggles; in popular (people power) uprisings; in the theory of civilian-based defence; in approaches of nonviolent intervention in conflicts; and in what has been called unarmed civilian peacekeeping.

- [Read more about "Was heisst "gewaltfreie Aktion". Ein Beitrag zur begrifflichen und konzeptionellen Klaerung](#) [6]
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[Protest! Wie man die Maechtigen das Fuerchten lehrt \[10\]](#)

Author(s): [Srdja Popovic](#) [11], [Matthew Miller](#) [12]

Fischer, Frankfurt am Main, 2015

Popovic and his student friends formed Otpor, that developed into the movement that forced the dictatorial President Milosevic in Serbia to accept defeat in the 2000 election. Since then Popovic has advised civil and democratic movements around the world. In this book he provides suggestions and strategies for organizing nonviolent protests, for example how to gain favourable media coverage and find the right allies.



- [Read more about Protest! Wie man die Maechtigen das Fuerchten lehrt](#) [10]
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[Sich verteidigen ohne anzugreifen - Der Macht der Gewaltfreiheit, Sicherheit unter Frieden](#) [15]

Author: [Pat Patfoort](#) [16]

Wekstatt fuer gewaltfreie Aktion, Baden, 2008

Many people dream about a world without hate violence and war, but they doubt such a world is possible. So finally, they cease to dream about it. Patfoort challenges such resignation with a book of hope, but also describes the system within which people are inhibited. Finally, he offers a model of equality in rank and nonviolence, where self-assertion without attacking others seems possible.

- [Read more about Sich verteidigen ohne anzugreifen - Der Macht der Gewaltfreiheit, Sicherheit unter Frieden](#) [15]
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[Macht von unten durch gewaltfreie Aktion: Neue Beitraege zur direkten Aktion in der Demokratie](#) [19]

Author: [Theodor Ebert](#) [20]

In: Lebenshaus Schwaebischer Alb, 2017

'Power from below through nonviolent action' is the latest contribution from German's best known proponent of civilian defence and nonviolent resistance. Aware that he is 80 years old, Ebert sums up his experiences and elaborates on new ideas for future research

Available online at:

<https://www.lebenshaus-alb.de/magazin/010577.html> [21]

- [Read more about Macht von unten durch gewaltfreie Aktion: Neue Beitraege zur direkten Aktion in der Demokratie](#) [19]
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[Gewaltfrei Widerstandsbewegungen und ihre Erfolgsbedingungen - Eine Uebersich der neueren englischsprachigen Forschungsliteratur](#) [24]

Author(s): [Sandra Destradi](#) [25], [Johannes Vuellers](#) [26]

In: Zeitschrift fuer Friedens und Konfliktforschung, Vol 4, No 1, 2015, pp. 116-146



This article is a literature review examining the latest English literature on nonviolent resistance. It discusses different types of protest and delineates the characteristics of nonviolent resistance movements, and then focuses on explanations for the success of such movements. Last but not least, the authors discuss possible new avenues for research.

- [Read more about Gewaltfrei Widerstandsbewegungen und ihre Erfolgsbedingungen - Eine Uebersich der neueren englischsprachigen Forschungsliteratur](#) [24]
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[Gewaltfrei Widerstand und urbaner Raum](#) [29]

Author(s): [Markus Bayer](#) [30], [Janet Kusawe](#) [31]

In: Wissenschaft und Frieden, 2016-2: Stadt im Konflikt - Urbane Gewalttraeume, 2016, pp. 29-31

Nonviolent resistance is a mass phenomenon that can challenge corrupt and autocratic regimes. This form of resistance and its symbiotic relationship to cities is not at all new: the plebeians in the Roman Republic used this kind of struggle when they abandoned the city until their demands were met. But how do modern cities as conflict spaces favour nonviolent resistance? The authors systematically analyse the relationship between the urban sphere and nonviolent resistance.

- [Read more about Gewaltfrei Widerstand und urbaner Raum](#) [29]
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["Unsere Waffe ist die Beharrlichkeit": Auftreten, Konzept und Aktivaeten der gewaltfreien Paschtunischen Armee der Khadi Khidmatgar \(1929-1948\)](#) [34]

Author: [Sruti Bala](#) [35]

In: Steinweg, R. ; Laubenthal, U. , [Gewaltfrei Aktion - Erfahrungen und Analysen](#) [36] Frankfurt am Main, Brandes & Aspel, , 2011, pp. 119-125

Sruti Bala comes from the state of Tamil Nadu in southern India. In her dissertation on nonviolent protest she discusses some significant elements of nonviolent resistance such as 'action', 'play' and 'display'. She also tries to define certain consequences of nonviolent protest for political identity. Finally, these conclusions are related to the ideas of Gandhi and Khan Abdul Ghaffar Khan (the 'Frontier Gandhi').

- [Read more about "Unsere Waffe ist die Beharrlichkeit": Auftreten, Konzept und Aktivaeten der gewaltfreien Paschtunischen Armee der Khadi Khidmatgar \(1929-1948\)](#) [34]
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[Guetekraft: Grundlage der Arbeit fuer Freiheit, Gerechtigkeit und Menschlikeit](#) [39]



Author: [Martin Arnold](#) [40]

In: Sicherheit und Frieden, Vol 31, No 3, 2013, pp. 150-156

Presents an 'ideal type' of nonviolence (the power of good) which synthesizes the approaches developed by the Catholic Hildegard Goss-Mayr, the Hindu Gandhi and the atheist de Ligt. Attempts to describe the common core of the various traditions of nonviolence: the conception of how nonviolent action typically works. Differentiates between nonviolence as a pattern of interaction, a model of behaviour and a human potential. 'The power of good' chiefly has an impact through action by committed individuals, 'contagion' and the evolution of both in mass noncooperation.

- [Read more about Guetekraft: Grundlage der Arbeit fuer Freiheit, Gerechtigkeit und Menschlichkeit](#) [39]
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