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Language

Halberstam, David, [The Making of a Quagmire](#) [1], [1965], (revised edition), London, Rowman and Littlefield, 2007, pp. 248

Includes helpful information on the Buddhist resistance in 1963, see especially pp. 194-243 in original edition.

Jayawardena, Kumari, [Feminism And Nationalism In The Third World](#) [2], London and New York, Verso, 2016, pp. 304

By demolishing the myth that feminism originated in the West, Kumari Jayawardena presents feminism as it originated in the Third World, erupting from the specific struggles of women fighting against colonial power, for education or the vote, for safety, and against poverty and inequality. Gives particular attention to Afghanistan, China, Egypt, India, Indonesia, Iran, Japan, Korea, the Philippines, Sri Lanka, Turkey, and Vietnam.

To look at a brief extract of the book see also <https://www.versobooks.com/blogs/4018-feminism-and-nationalism-in-the-third-world> [3]

McCarthy, Mary, [Vietnam](#) [4], Harmondsworth, Penguin, 1968, pp. 119

Influential account by US novelist of her visit to Vietnam, in which she argued that the US was fighting a war it could not win, and called for withdrawal.

Roberts, Adam, [Buddhism and Politics in South Vietnam](#) [5], World Today, Vol. 21, no. 6 (June), 1963, pp. 240-250

Account of the 1963 Buddhist revolt, its origins and aftermath. See also later article by Roberts assessing the political potential of the Buddhists: Roberts, Adam, [The Buddhists, the War and the Vietcong](#) [6] World Today, 1966, pp. 214-222. Both articles now available online: <http://www.jstor.org> [7] (but only via contributing libraries).

Roberts, Adam, [The Buddhists, the War and the Vietcong](#) [6], World Today, Vol. 22, no. 5 (May), 1966, pp. 214-222

Schweitzer, Christine ; Johansen, Jorgen, [What Can Peace Movements Do?](#) [8], Wahlenau, Irene Publishing, 2016, pp. 142

The authors examine how far peace movements can stop wars, summarizing a number of attempts to do so in the past – for example in the 1905 conflict between Norway and Sweden – as well as more recent better known movements: against the Vietnam War, and against the Iraq wars of both 1991 and 2003. Their case studies include the movement to resist US support for the Contras in Nicaragua in the 1980s, and the Women in White in Liberia 2002-2003.

Thich Nhat Hahn, [Lotus in a Sea of Fire](#) [9], New York, Hill and Wang, 1967, pp. 128

Well known theorist of nonviolence puts the Buddhist case.

Wintle, Justin, [The Vietnam Wars](#) [10], London, Weidenfeld and Nicolson, 1991, pp. 202



A brief history and analysis of the wars in Vietnam from the 1945 declaration of independence to the US withdrawal in 1973.

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