



---

## Language

Ajayi, Titilope, [#MeToo. Africa and the politics of transnational activism](#) [1], 2018

Debates of the reasons why the Western #MeToo campaign didn't spread as much in the African continent as it did in the US, UK, France, India and China. The article also briefly outlines the various campaigns that have evolved instead, such as #EndRapeCulture in South Africa; #MyDressisMyChoice in Uganda and Kenya; #BeingfemaleinNigeria. Other protests includes #Nopiwouma ('I will not shut up') and #Doyna ('That's enough') in Senegal

See also <http://theconversation.com/metoo-isnt-big-in-africa-but-women-have-launched-their-own-versions-112328> [2]

Olukoshi, Adebayo, [The Politics of Opposition in Contemporary Africa](#) [3], ed. [Olukoshi, Adebayo](#) [4], Uppsala, Nordiska Afrikainstitutet, 1998, pp. 328

Contributors assess the efforts and problems of oppositions in difficult circumstances, and also consider issues of leadership and organization. The book includes case studies of Kenya, Niger, Nigeria, Senegal, South Africa and Zimbabwe.

---

**Source URL (retrieved on 25/04/2024 - 18:35):**<https://civilresistance.info/bibliography/country/Senegal>

## Links

[1] <https://civilresistance.info/biblio-item/2018/metoo-africa-and-politics-transnational-activism> [2]

<http://theconversation.com/metoo-isnt-big-in-africa-but-women-have-launched-their-own-versions-112328> [3]

<https://civilresistance.info/biblio-item/1998/politics-opposition-contemporary-africa> [4]

<https://civilresistance.info/author/613>