

Language

, Dalit rights activists break new grounds in South Asia [1], UN Women, 2018

Brief account of the initiative of Moni Rani Das, a Dalit woman living in Dhaka, Bangladesh, who started advocating for nearly 3 million Dalit women living in the country and became the first Dalit woman sitting on the National Human Rights Commission in Bangladesh. Her activism is a source of empowerment for 120 million women altogether that live in South Asia and contributed to the transnational activism of FEDO, Feminist Dalit Organisation based in Nepal, which formed connection with the UN's Women Fund for Gender Equality; more local organisations such as Nagorik Uddyog in Bangladesh, Swadhikar and Asia Dalit Rights Forum in India; and the Human Development Organization (HDO) in Sri Lanka. By predominantly promoting women's economic rights, FEDO's activity constitutes a protection against gender-based violence against Dalit women.

Brown, Louise T., The Challenge to Democracy in Nepal [2], New York, Routledge, 1996, pp. 239

Covers historical background, earlier attempts at democratization and the evolution of political parties. It draws on extensive interviews. See especially chapter 5 for the resistance movement.

Daly, Tom, <u>Unarmed resistance in Nepal</u> [3], Peace News, no. 2478, 2006, pp. 5-5

Dudouet, Véronique, <u>Civil Resistance and Conflict Transformation – Transitions from Armed to Nonviolent</u> <u>Struggle [4]</u>, London, Routledge, 2014, pp. 262

Chapters on: Western Sahara, West Papua, Palestine, South Africa (in 1980s), the Zapatistas. Egypt, Nepal and on indigenous armed struggle and nonviolent resistance in Colombia.

Fair, Christine ; Levitas, Kerem ; Rauch, Collette, <u>Nepal: Rule of Law and Human Rights Challenges</u> [5], Briefing, Washington DC, US Institute of Peace, 2005

Brief analysis of gaps in 1990 Constitution and of the King's February 2005 coup removing the Prime Minister

Hutt, Michael, <u>Drafting the Nepal Constitution, 1990</u> [6], Asian Survey, Vol. 31, no. (November), 1991, pp. 1020-1039

Koirala, Niranjan, Nepal in 1990: End of an Era [7], Asian Survey, Vol. 31, no. (February), 1991, pp. 134-139

See also Hutt, Michael , Drafting the Nepal Constitution, 1990 [6] Asian Survey, 1991, pp. 1020-1039 .

Navin, Mishra, Nepal: Democracy in Transition [8], Delhi, Authorspress, 2006, pp. 295

Discusses historical background since 1951, the evolution of parliamentary democracy from 1991-2001 and examines in detail the royal takeover and war with the Maoists.

New Internationalist, <u>Durga Sob: Nepal's trailblazing Dalit feminist</u> [9], New Internationalist, no. May, 2010, pp. 33-32



Ogura, Kiyoko, <u>Seeking State Power – The Communist Party of Nepal (Maoist)</u> [10], Transitions Series No. 3, Berlin, Berghof Foundation, 2008, pp. 55

Chapter 4, 'Transition to Peace and Nonviolent Politics in a Democratic State', pp. 31-44.

Parajulee, Ramjee P., <u>The Democratic Transition in Nepal</u> *[11]*, Lanham MD, Rowman and Littlefield, 2000, pp. 382

Assessment drawing on survey data and giving weight to analysis of impact of external factors on internal forces. See Chapter 2 for the people power movement.

Pratek, Pradhan, <u>Nepal's unfinished democratic revolution</u> *[12]*, South Asian Journal, no. 13 (July-September), 2006, pp. 14-23

Raeper, William ; Hoftun, Martin, <u>Spring Awakening: An Account of the 1990 Revolution in Nepal [13]</u>, New Delhi, Viking, 1992, pp. 242

Routledge, Paul, <u>A spatiality of resistances: theory and practice in Nepal's revolution in 1990</u> *[14]*, In Keith, Michael ; Pile, Steven , <u>Geographies of Resistance</u> *[15]* London, Routledge, , 1997, pp. 336, pp. 68-86

Schapiro, Jonathan Anjaria ; McFarlane, Colin, <u>Urban Navigations: Politics, Space and the City in South Asia</u> *[16]*, London, Routledge, 2001, pp. 347

Focuses on conflicts over urban space, resources and housing in Cambodia, India, Nepal, Pakistan and Sri Lanka, and includes accounts of resistance in squatter settlements, e.g. in Kathmandu.

Schock, Kurt, <u>Unarmed Insurrections: People Power Movements in Nondemocracies</u> [17], Minneapolis, University of Minnesota Press, 2005, pp. 228

Seeks to address the lack of explicitly comparative analysis of how nonviolent methods promote political transformation. Examines success of the anti-apartheid movement in South Africa (1983-90), and pro-democracy movements in the Philippines (1983-86), Nepal (1990) and Thailand (1991-92), and explores failure of such as movements in China (1989) and Burma (1988). Lists major actions in each movement. Includes analysis and criticism of 'consent' theory of power.

Translations: <u>Spanish</u> [18]

Turber, Ches ; Bogati, Subinda, <u>Civil Resistance and Peacebuilding: Nepal Case Study</u> [19], International Center on Nonviolent Conflict, 2021

The authors examine in particular on why the Maoists took up arms and then adopted civil resistance from 1996 to 2006, and on the continuing sources of more minor armed conflict since the settlement of 2006 due to 'flaws in the conflict settlement process'.

Vanaik, Achin, The New Himalayan Republic [20], New Left Review, no. 49 (Jan/Feb), 2008, pp. 47-72

Analyses the 'Second Democratic Revolution' of April 2006, which led to the end of the Nepali Monarchy in December 2007, and the historical background to the revolution, with a particular focus on the role of the Communist Party of Nepal (Maoist).

Vishwakarma, R.K., People's Power in Nepal [21], ed. Vishwakarma, R.K. [22], New Delhi, Manak Publications,



2006, pp. 298

Prominent Maoist contributors.

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