Language

, The Race Issue. Black and White [1], [April 2018], National Geographic, 2018, pp. 79-149

In this special issue on race in the US, Michele Morris recounts how demographic changes across the US are challenging white Americans' perception of their majority status. She also discusses attempts to re-create a narrative that could reflect more than white Christian ethnicity as the only identity framework of US history. Michael A. Fletcher reports the personal stories of people of colour who had suffered traumatic experiences of stop-and-search by police officers on the basis of their racial profile. Clint Smith examines two major and prestigious colleges that have experienced a recent surge in enrolment of black youth and the rise of new forms of Black activism. Finally, Maurice Bergers reports on the work by photographer Omar Victor Dopi on slave revolts, independence movements, social justice quests. The events represented range from 18th century's Queen Nanny of the Maroons, known for her ability to lead Jamaican slaves to liberation from British colonialism, to 21st century's 12 year-old Trayvon Martin, whose shooting by a white neighborhood watch volunteer inspired the birth of the Black Lives Matter movement.

Drainville, Andre C., <u>A History of World Order and Resistance: The Making and Unmaking of Global Subjects</u> [2], ed. <u>Development</u>, [3], London, Routledge, 2011, pp. 216

Looks at Global Justice Movement in a broad historical framework and relates it to case studies of earlier struggles in the USA, UK, France, South Africa, Algeria, the Philippines and Jamaica.

Lewis, Simon; Maslin, Mark, <u>The Human Planet: How We Created the Anthropocene</u> [4], London, Penguin, 2018, pp. 480 (pb)

The authors are proponents of the theory that there is a geological epoch, which can be defined by the irreversible impact of human activity. The early stages of human development, from hunter-gatherers to settled farmers, had some environmental impact. But Lewis and Maslin trace the beginnings of a decisive human impact on the planet to the 16th-17th centuries when western colonialism, linked to the rise of global capitalism, began to transform the Americas, followed by the industrial revolution and the growth in population and consumption. The book concludes by calling for a new stage in human development involving radical economic change (away from profit-driven ownership of energy and food supplies), linked to comprehensive technological changes and much closer global cooperation. Two goals they set out are a re-wilding of half the planet and a universal basic income.

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