



Language

Alpizar, Lydia ; Duran, Anahi ; Garrido, Anali Russo, [Building Feminist Movements: Global Perspectives](#) [1], London, Zed Books, 2006, pp. 288

The chapters cover a wide range of countries and issues, including: The Korean Women's Trade Union, the feminist movement in Indonesia, the Algerian 'Twenty Years is Enough' campaign, widening the base of the feminist movement in Pakistan, advocacy of women's rights in Nigeria, re-politicizing feminist activity in Argentina, new modes of organizing in Mexico, and two chapters on Israel, one on an Arab women's organization.

Andoni, Ghassan ; Arraf, Huwaida ; Blincoe, Nicholas ; Khalili, Hussein ; McLaughlin, Marissa ; Sainath, Radhika ; Sandercock, Josie, [Peace Under Fire: Palestine and the International Solidarity Movement](#) [2], ed. [Andoni, Ghassan](#) [3], [Arraf, Huwaida](#) [4], [Blincoe, Nicholas](#) [5], [Khalili, Hussein](#) [6], [McLaughlin, Marissa](#) [7], [Sainath, Radhika](#) [8], [Sandercock, Josie](#) [9], London, Verso, 2004, pp. 240

Collection of news reports, web-logs and diaries of International Solidarity Movement activists engaged in nonviolent resistance to Israeli military action in the occupied territories, including contributions relating to Rachel Corrie and Tom Hurndall, who were both killed.

Avraham, Rachel, [Middle East needs its own 'MeToo' movement for minority women](#) [10], The Hill, 2018

A brief overview of how the MeToo movement started to get support in Israel as a consequence of the release of the song 'Toy' by Israeli singer Netta Barzilai and her victory at the Eurovision Song Contest in Lisbon. The song points to issues around feminism and diversity, and has a strong emphasis on the harassment suffered by women. This article also addresses the lack of attention to the plight that Hindu and Christian women and girls in Pakistan suffer, the fact that they are compelled to convert to Islam and then subsequently forced to marry their captors.

Blatt, Martin ; Davis, Uri ; Kleinbaum, Paul, [Dissent and Ideology in Israel: Resistance to the Draft, 1948-1973](#) [11], London, Ithaca Press for Housmans Bookshop, WRI, Middle East Research Group (MERAG) and Lansbury House Trust Fund, 1975, pp. 194

Accounts by Israeli conscientious objectors of their experience and the reasons for their stance. Editors relate these to a critique of Zionism.

Boardman, Elizabeth F., [Taking a Stand: A Guide to Peace Teams and Accompaniment Projects](#) [12], Philadelphia PA, New Society Publishers, 2005, pp. 177

Chapters on Christian Peacemaker Team, Voices in the Wilderness project in Iraq, Peace Brigades International and the International Solidarity Movement. Descriptions by participants of work done by these groups, who runs them and what is involved in joining them.

Camp, Jordan T. ; Heatherthon, Christina, [Policing The Planet: Why the Policing Crisis Led to Black Lives Matter](#) [13], London and New York, Verso , 2016, pp. 320

Policing the Planet examines the policy of 'broken windows policing': prosecuting vigorously minor crimes as a means of preventing major offences. The book argues that this policy is at the heart of a broader neoliberal approach to social order, and examines how the way it is applied enhances the array of punitive and discriminatory measures available to the state. Several chapters compare US policies of domestic control over the 'racialised and criminalised' with the 'war on terror' and use of drones and surveillance abroad. The book also elaborates on the Black Lives Matter movement's attempts to promote global support and develop links with other struggles, for example with Palestinians under siege in Gaza in 2014.



Cockburn, Cynthia, [The Women's Movement: Boundary Crossing on Terrains of Conflict](#) [14], In Cohen; Rai, [Global Social Movements](#) [15] (A. 6. Nonviolent Action and Social Movements [16]), London, Athlone Press, pp. 46-61

Focuses on action-research project Women Building Bridges in Northern Ireland, Israel/Palestine and Bosnia Hercegovina, and comments on role of transnational women's networks, including Women in Black.

Cockburn, Cynthia, [From Where We Stand: War, Women's Activism and Feminist Analysis](#) [17], London and New York, Zed Books, 2007, pp. 288

Examines women's resistance to war in many parts of the world, including Sierra Leone, Colombia and Gujarat, India. It also covers women's cooperation across enemy lines in the former Yugoslavia and in Israel/Palestine, and resistance in the west to imperialist war, and develops theoretical questions about gender and militarism. See also: , [Women in Black: The Stony Path to "Solidarity"](#) [18] In Clark, [People Power: Unarmed Resistance and Global Solidarity](#) [19] (A. 1.b. Strategic Theory, Dynamics, Methods and Movements [20]) London, Pluto Press, 2009, pp. 156-163

Darweish, Marwan ; Rigby, Andrew, [Popular Protest in Palestine: The Uncertain Future of Unarmed Resistance](#) [21], London, Pluto Press, 2015, pp. 215

Two experts on Palestine examine the history of Palestinian political resistance to the creation of the state of Israel from the late 19th century to 1939, and provide a balanced assessment of the phases of primarily unarmed popular resistance to Israeli domination. They cover the First Intifada and (after the mainly armed resistance of the Second Intifada) the growth of nonviolent forms of protest since the building of the Separation Wall in 2005.

Darwiesh, Marwan ; Rigby, Andrew, [The Internationalisation of Nonviolent Resistance: The case of the BDS campaign](#) [22], Journal of Resistance Studies, Vol. 4, no. 1, 2018, pp. 45-71

Two experts on Palestine discuss what factors can increase the impact of international solidarity in aiding resistance struggles. They focus on the Palestinian-inspired Boycott Divestment and Sanctions and compare it with the earlier global anti-apartheid movement, analysing key factors that gave the latter significant leverage. They conclude by stressing the need for a dynamic relationship between internal resistance and external solidarity.

Davis, Angela Y., [Freedom Is A Constant Struggle: Ferguson, Palestine And The Foundation Of A Movement](#) [23], Chicago, IL, Haymarket Books, 2016, pp. 180

In this series of interviews conducted by Frank Barat - activist for human rights and Palestinian rights -, Angela Davis reflects on the importance of Black feminism, intersectionality, and prison abolitionism for today's struggles. She discusses the legacies of previous liberation struggles and makes connection between the Black Freedom Movement and the South African anti-apartheid movement, as well as between the events in Ferguson and Palestine. The core message of the book is the emphasis on the importance of establishing transnational networks of solidarity and activism.

Angela Y. Davis is a political activist (who supported the Black Panthers in the late 1960s and became widely known in 1971 when arrested on false charges), scholar, author, and speaker. She is an outspoken advocate for the oppressed and exploited, writing on Black liberation, prison abolition, the intersections of race, gender, and class, and international solidarity with Palestine.

Deutsch, Yvonne, [Israeli women against the Occupation: Political growth and the persistence of ideology](#) [24], In , [Women and the Israeli Occupation: The Politics of Change](#) [25] London, Routledge, , 1994, pp. 209, pp. 88-105

Describes the growing number of organizations engaged in demonstrating solidarity with the Palestinians (e.g. Women in Black), meeting with Palestinian women in the Occupied Territories, helping Palestinian women political



prisoners, or proposing peace plans.

Dudouet, Véronique, [Cross-border Nonviolent Advocacy in the Second Palestinian Intifada : The International Solidarity Movement](#) [26], In Clark, [People Power: Unarmed Resistance and Global Solidarity](#) [19] (A. 1.b. [Strategic Theory, Dynamics, Methods and Movements](#) [20]), London, Pluto Press, pp. 125-134

Ellner, Andrea ; Robinson, Paul ; Whetham, David, [When Soldiers Say No: Selective Conscientious Objection in the Modern Military](#) [27], ed. [Cinar, Ozgur Heval](#) [28], [Usterci, Coskun](#) [29], Farnham, Ashgate, 2014, pp. 290

Explores theoretical arguments for and against selective objection, together with case studies from US, Britain, Australia, Germany and Israel.

Elster, Ellen ; Sørensen, Majken Jul, [Women Conscientious Objectors: An Anthology](#) [30], London, War Resisters' International, 2010, pp. 156

A collection of essays by and about women COs in USA, Europe, Turkey, Israel, Eritrea, Korea, Paraguay and Colombia.

Translations: [Spanish](#) [31]

Franceschet, Susan ; Krook, Mona Lena ; Tan, Netina, [The Palgrave Handbook of Women's Political Rights](#) [32], ed. [Ennaji, Moha](#) [33], [Sadiqi, Fatima](#) [34], [Vintges, Karen](#) [35], London, Palgrave Macmillan, 2019, pp. 784

Covers women's political rights across all major regions of the world, focusing both on women's right to vote and women's right to run for political office. The countries explored are Afghanistan, Armenia, Australia, Bolivia, Canada, Cameroon, Chile, China, Colombia, Cuba, Czech Republic, Finland, France, Ghana, India, Indonesia, Israel, Jordan, Kenya, Kuwait, Malaysia, Mauritius, Mexico, Mongolia, Morocco, New Zealand, Myanmar, Niger, Nigeria, Poland, Russia, Rwanda, Slovenia, Sri Lanka, Sweden, South Korea, Slovenia, Switzerland, Taiwan, Tunisia, Turkey, the United States, Uganda, Uruguay, and Zimbabwe.

Hawari, Yara, [The political marginalization of Palestinian women in the West Bank](#) [36], AlShabaka, 2019

While Palestinian women have always faced political marginalization, developments since the Oslo Accords have caused them to endure perhaps even more formidable challenges when it comes to political participation. Al-Shabaka Palestine Policy Fellow, Yara Hawari outlines these challenges and recommends ways for Palestinian women and society to disrupt this process and revitalize the Palestinian liberation struggle through feminism.

See also: <https://www.aljazeera.com/indepth/opinion/israel-absolved-palestinian-women-rights-abuse-190308090710113.html> [37]

Hochberg, Gil Z., [Introduction: Israelis, Palestinians and Queers: Points of Departure](#) [38], GLQ: A Journal of Gay and Lesbian Studies, Vol. 16, no. 4, 2010, pp. 493-516

Hurwitz, Deena, [Walking the Red Line: Israelis in Search of Justice for Palestine](#) [39], Philadelphia PA, New Society Publishers, 1992, pp. 208

Essays by 20 Israelis – some of them 'selective objectors' – who question standard definitions of nationalism, national security and loyalty.

Kaldor, Mary, [Le Nuove Guerre. La Violenza Organizzata Nell'Eta' Globale](#) [40], Roma, Edizioni Carocci, 2001, pp. 188



By examining the wars in Rwanda, in the former Yugoslavia, across the Middle East and in the former Soviet Union, Kaldor discusses the elements and dynamics of structural violence that determined the nature of these wars. She argues that these wars were predominantly determined by military and criminal factors, as well as by the presence of an illegal economy and human rights' violations. She also argues that the underlying causes of these conflicts lie in the relationship between military and civilian victims, and in the changed perception of threat by the Western powers.

Kaminer, Reuven, [The Politics of Protest: The Israeli Peace Movement and the Palestinian Intifada](#) [41], Brighton, Sussex Academic Press, 1996, pp. 248

Veteran Israeli leftist explores relations between moderates and militants, and gives special emphasis to rise of an autonomous women's movement, especially Women in Black and their weekly vigils. With glossary of political parties and groups.

Kaufman, Edy ; Salem, Walid ; Verhoeven, Juliette, [Bridging the Divide: Peacebuilding in the Israeli-Palestinian Conflict](#) [42], ed. Kaufman, Edy [43], Salem, Walid [44], Verhoeven, Juliette [45], Boulder CO, Lynne Rienner, 2006, pp. 230

Includes chapter by Mohammed Abu Nimer, 'Nonviolent Action in Israel and Palestine: A Growing Force' (pp. 135-171) and others on the role of civil society and NGOs in both Israel and Palestine. Also profiles of a range of Israeli and Palestinian organizations.

Kedzior, Sya Buryn ; Leonard, Liam, [Occupy the Earth: Global Environmental Movements](#) [46], ed. Kalland, Arne [47], Persoon, Gerard [48], Bingley, Emerald Publishing Group, 2014, pp. 275

Covers range of environmental campaigns in different parts of the world, including Ireland, France, Israel, Japan, India and Indonesia.

Kidron, Peretz, [Refusenik!: Israel's Soldiers of Conscience](#) [49], ed. Kidron, Peretz [50], London, Zed Books, 2004, pp. 160

Documents from the soldiers' resistance to the Lebanon War, the First Intifada and the Second Intifada.

Lainer-Vos, Dan, [Social Movements and Citizenship: Conscientious Objection in France, the United States and Israel](#) [51], Mobilization: An International Quarterly, Vol. 11, no. 3 (Oct), 2006, pp. 277-295

Compares movements of objection to the French war in Algeria, the US War in Vietnam and Israel's invasion of Lebanon.

Linn, Ruth, [Conscience at War: The Israeli Soldier as a Moral Critic](#) [52], Albany NY, State University of New York Press, 1996, pp. 245

Moskos, Charles C. ; Chambers, John Whiteclay, [The New Conscientious Objection: From Sacred to Secular Resistance](#) [53], Oxford and New York, Oxford University Press, 1993, pp. 286

Section 1 suggests 'the secularization of conscience and modern individualism have been the driving force' in the rise of conscientious objection. Section 2 looks at the historical record in the USA. Section 3 has articles on France, the Federal Republic of Germany, Denmark, Norway, Switzerland, the former Communist states in Eastern Europe, Israel and South Africa.

Natanel, Katherine, [Resistance and the Limits: Feminist Actions and Conscientious Objection in Israel](#) [54],



Feminist Review, no. 101 (July), 2012, pp. 78-100

Assesses effectiveness of feminist resistance on movement to refuse the draft, looking primarily at experience of individual feminist COs, rather than organized women's groups.

Popovic, Srdja ; Miller, Matthew, [Blueprint for Revolution: How to Use Rice Pudding, Lego Men, and Other Nonviolent Techniques to Galvanise Communities, Overthrow Dictators, or Simply Change the World](#) [55], Melbourne and London, Scribe, 2015, pp. 282

Popovic, an activist against the Milosevic regime in Serbia in the 1990s, went on to found CANVAS, which has offered advice and nonviolent training to activists in former Soviet states and other parts of the world, including Egypt before Tahrir Square and Syria. The book emphasizes the role of CANVAS (but does not address criticism of its role) and foregrounds the author's own experiences and interpretation of nonviolent action. It covers many varied campaigns with examples of how to mobilize successfully and use humour and imaginative forms of protest. It also addresses how to make oppression 'backfire' and the need to persevere in one's effort after apparent success. Written for activists rather than for scholars of nonviolence.

Porter, Gareth, [Manufactured Crisis: The Untold Story of the Iran Nuclear Scare](#) [56], Charlottesville, VA, Just World Publishing, 2014, pp. 310 (pb)

Detailed analysis by an investigative US reporter of attempts by the George W. Bush Administration and Israel to prove that Iran was developing nuclear weapons. Porter scrutinizes the evidence cited and throws doubt on much of it.

Pursell, Richard ; Goodey, Jan, [Smash EDO: The inside story of activists' battle against arms giant](#) [57], The Ecologist, 2012

Detailed account of campaign against the EDO Corporation in Brighton that started in 2004 and included numerous acts of symbolic protest and direct action such as lock-ons and roof occupations, and resulted in a dramatic trial in March 2010 after protesters broke into the factory and destroyed equipment to 'decommission' the plant (which they believed supplied equipment to the Israeli Air Force) during the Israeli bombardment of Gaza in 2009. The court allowed eyewitness evidence of the scale of destruction in Gaza in support of the defendants' case that they were lawfully trying to prevent a war crime, and the jury acquitted them. The campaign was also boosted earlier by the banning of an activist film, which many people then wanted to see, publicity about police infiltration of the activists, and the launching of a judicial review in the High Court by an 86 year old protester of his inclusion on the 'National domestic extremist' database.

Richter-Devroe, Sophie, [Palestinian Women's Everyday Resistance: Between Normality and Normalisation](#) [58], Journal of International Women's Studies, Vol. 12, no. 2 (special issue), 2011, pp. 32-46

Focuses particularly on women crossing Israeli-imposed borders to maintain their sense of autonomy and freedom, and argues that although these actions are 'framed' as resistance to occupation they also covertly challenge patriarchal controls..

Rigby, Andrew, [Unofficial nonviolent intervention: Examples from the Israeli-Palestinian conflict](#) [59], Journal of Peace Research, Vol. 32, no. 4 (November), 1995, pp. 453-467

Also available (with discussion of issues raised) as 'Nonviolent intervention' in Randle, [Challenge to Nonviolence](#) [60] (A. 1.b. Strategic Theory, Dynamics, Methods and Movements [20]), pp. 51-74 (online at <http://civilresistance.info> [61]).

On more recent interventions in Palestine (excluding International Solidarity) see also Ann Wright, 'The Work of the Ecumenical Accompaniment Programme in Palestine and Israel (EAPPI)' and Angie Zelter '*International Women's Peace Service in Palestine*' in Clark, [People Power: Unarmed Resistance and Global Solidarity](#) [19] (A.



[1.b. Strategic Theory, Dynamics, Methods and Movements](#) [20]), pp. 135-42.

Scharre, Paul, [Army of None: Autonomous Weapons and the Future of War](#) [62], New York, W.W. Norton, 2018, pp. 448

An extensive examination of the possibilities and implications of artificial intelligence applied to the battlefield, from drones to 'killer robots', with varying degrees of autonomous ability to make decisions without human intervention. Scharre interviewed engineers creating new weapons and those in the military who might use them. He disagrees with campaigners seeking a total ban, which he thinks impossible, arguing instead for ensuring a minimum degree of human involvement in their deployment.

See also: 'Trying to Restrain the Robots', *The Economist*, 19 Sept. 2019, pp. 26-27.

A succinct examination of autonomous weapons and of issues arising, starting with the 'Harop' drone produced by Israeli Aerospace Industries, which can be classed as either a remote-controlled weapon or as an autonomous robot, depending on its software at the time. The article reports briefly on the Campaign to Stop Killer Robots, a coalition of 89 NGOs, and concludes by noting that in 2017 the UN Convention on Certain Conventional Weapons (also known as the Inhumane Weapons Convention, agreed in 1980) appointed an expert group to examine the implications of autonomous weapons and different approaches to controlling their use.

Sharoni, Simona, [Gender and the Israeli-Palestine Conflict: The Politics of Women's Resistance](#) [63], Syracuse NJ, Syracuse University Press, 1994, pp. 199

Explores how Intifada strengthened Palestinian women's movement and stimulated an Israeli women's peace movement and led to joint movement.

Zemlinskaya, Yulia, [Cultural Context and Social Movement Outcomes: Conscientious Objectors and Draft Resistance Movement Organizations in Israel](#) [64], *Mobilization: An International Quarterly*, Vol. 14, no. 4 (Dec), 2009, pp. 449-466

Comparative analysis of two Israeli organizations supporting conscientious objection and draft resistance during the Second Palestinian Intifada, exploring impact of Israeli culture on tactics and how different tactics of two organizations have different impact in Israel.

Zingrebe, Kim, [Palestinian women in Israel: embodied citizens strangers](#) [65], *Settler Colonial Studies*, Vol. 9, no. 1, 2019, pp. 117-133

Palestinian women's bodies constitute a central site of the struggle between the Zionist state and Palestinian 'citizens' in Israel. At the intersection of critical feminist and settler colonial studies scholarship and drawing on empirical data collected in 2013–2014, this paper argues that Israel's continuous drive to control Palestinian women's bodies plays a pivotal role in the completion of the Zionist project.

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