



What We Cannot Avoid

Sep-Oct 2019

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In: New Internationalist, 2019, pp. 49-52

Seabrook argues that the great ideological divide today is not between capital and labour but between those (on the left as well as the right) who defend global industrial society and those who are trying to protect the (diminishing) resources of the planet. Later he reframes the basic split as 'between planetarism and parochialism'. He attacks mainstream political constructs of 'realism' and urges a rethinking of the real meaning of wealth, sufficiency and poverty.

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