



Feminism is African, and other implications of reading Oyèrónké Oy?wùmí as a relational thinker

Author: [Azille Coetzee](#) [1]

In: Gender and Women's Studies, Vol 1, No 1, 2018, pp. 1-16

The author interprets the work of Nigerian feminist scholar Oyèrónké Oy?wùmí to be embedded in a relational understanding of subjectivity, as developed in African philosophy, that is deeply relational, fluid and non-dichotomous and therefore not reducible to the strict, essentialised, hierarchical and stable gender dyad of the colonial Western gender system.

Source URL (modified on 18/05/2020 - 13:42):<https://civilresistance.info/biblio-item/2018/feminism-african-and-other-implications-reading-oyeronke-oyewumi-relational-thinker>

Links

[1] <https://civilresistance.info/author/2875>