



"Unsere Waffe ist die Beharrlichkeit": Auftreten, Konzept und Aktivaeten der gewaltfreien Paschtunischen Armee der Khadi Khidmatgar (1929-1948)

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Sruti Bala comes from the state of Tamil Nadu in southern India. In her dissertation on nonviolent protest she discusses some significant elements of nonviolent resistance such as 'action', 'play' and 'display'. She also tries to define certain consequences of nonviolent protest for political identity. Finally, these conclusions are related to the ideas of Gandhi and Khan Abdul Ghaffar Khan (the 'Frontier Gandhi').

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