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Year of Publication: 2012

Wittner, Lawrence S., [Working for Peace and Justice: Memoirs of an Activist Intellectual](#) [1], Knoxville, TN, University of Tennessee Press, 2012, pp. 288

Lively account of peace, racial justice and labour activism in USA from the 1960s to 2000s by author of major study of transnational movement against nuclear weapons from 1945 (442-445 D.3.b).

Year of Publication: 2009

Wittner, Lawrence S., [Confronting the Bomb: A Short History of the World Nuclear Disarmament Movement](#) [2], Stanford CA, Stanford University Press, 2009, pp. 272

A greatly condensed version of his three volume history (listed individually).

Year of Publication: 2003

Wittner, Lawrence S., [Towards Nuclear Abolition: A History of the World Nuclear Disarmament Movement 1971 to the Present](#) [3], Vol. 3, Stanford CA, Stanford University Press, 2003, pp. 657

Traces the development of the movement in the 1970s, the rise of a new activism in the 1980s, the 'breakthrough' of the Intermediate Range Nuclear Forces (INF) Agreement of 1987, and the end of the Cold War. While noting later more worrying trends, Wittner concludes that 'This study – like its predecessors – indicates that the nuclear arms control and disarmament measures of the modern era have resulted primarily from the efforts of a worldwide citizens' campaign, the biggest mass movement in modern history'.

Year of Publication: 1997

Wittner, Lawrence S., [Resisting the Bomb: A History of the World Nuclear Disarmament Movement 1954-1970](#) [4], Vol. 2, Stanford CA, Stanford University Press, 1997, pp. 641

Extensive and thoroughly researched history of campaigns and governments responses, which includes quite a lot of material on nonviolent direct action.

Year of Publication: 1993

Wittner, Lawrence S., [The Struggle Against the Bomb](#) [5], One World or None: A History of the World Nuclear Disarmament Movement Through 1953, Vol. 1, Stanford CA, Stanford University Press, 1993, pp. 456



Covers responses to the Bomb from 1945-1953, including by scientists and churches, but with emphasis on the Soviet-initiated protests under the World Peace Council.

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[1] <https://civilresistance.info/biblio-item/2012/working-peace-and-justice-memoirs-activist-intellectual> [2] <https://civilresistance.info/biblio-item/2009/confronting-bomb-short-history-world-nuclear-disarmament-movement> [3] <https://civilresistance.info/biblio-item/2003/towards-nuclear-abolition-history-world-nuclear-disarmament-movement-1971-present> [4] <https://civilresistance.info/biblio-item/1997/resisting-bomb-history-world-nuclear-disarmament-movement-1954-1970> [5] <https://civilresistance.info/biblio-item/1993/struggle-against-bomb>