Language

Bannan, John F.; Bannan, Rosemary, <u>Law, Morality and Vietnam: The Peace Militants and the Courts</u> [1], Bloomington IN, Indiana University Press, 1974, pp. 241

Explores the conflict between law and morality, and case for civil disobedience, with reference mainly to six well known prosecutions, including: the Fort Hood Three (GIs who refused to be posted to Vietnam); Dr Spock and others in 1967-68 charged with conspiracy to violate draft laws; and Daniel and Philip Berrigan and five other who burnt draft files at Catonsville in 1968.

Bingham, Clara, Witness to the Revolution: Radicals, Resisters, Vets, Hippies, and The Year America Lost and Found its Soul [2], New York, Random House, 2016, pp. 655, pb

The book focuses on 'year' August 1969-1970, and explores the roots of the movement against the Vietnam War in the Civil Rights Movement, citing testimony of those involved.

Boardman, Elizabeth Jellinek, <u>The Phoenix Trip: Notes on a Quaker Mission to Haiphong</u> [3], Bournsville, Celo Press, 1985, pp. 174

Diary of a participant in this defiance of the US prohibition on taking supplies to the Democratic Republic of Vietnam.

Boyle, Richard, <u>The Flower of the Dragon: The Breakdown of the US Army in Vietnam</u> [4], San Francisco CA, Ramparts Press, 1972, pp. 283

Traces the growth of disillusionment with the war amongst American GIs and the increasingly militant opposition within the US forces. Extracts published as pamphlet 'GI Revolts: The Breakdown of the US Army in Vietnam', available online:

https://theanarchistlibrary.org/library/richard-boyle-gi-revolts-the-breakdown-of-the-u-s-army-in-vietnam [5]

Chatfield, Charles, <u>Ironies of Protest: Interpreting the American Anti-Vietnam War Movement</u> [6], In Grünewald, Guido; Van den Dungen, Peter, <u>Twentieth-century peace movements: Successes and failures</u> [7] Lewiston NY, Edwin Mellen Press, , 1995, pp. 198-208

Argues radical left never had a cohesive centre and that when movement most confrontational, its liberal wing was working most effectively with the political system. Suggests the movement became associated with social and cultural iconoclasm, which appeal to sections of middle classes, but that the broader public eventually opposed both the war and the antiwar protest, because 'both seemed to threaten the established social order'.

Cortright, David, Soldiers in Revolt: The American Military Today [8], reissued as Soldiers in Revolt: GI Resistance During the Vietnam War, Haymarket, 2005, Garden City NY, Anchor Press, 1975, pp. 364

De Benedetti, CharlesChatfield, Charles, <u>The Antiwar Movement of the Vietnam Era</u> [9], ed. Chatfield, Charles, Syracuse NY, Syracuse University Press, 1990, pp. 495

Detailed and well researched account. Final chapter by Charles Chatfield analyses the strengths and weaknesses of the movement and influence on US policy. Concludes that anti-war activists contributed to the growth of public

disaffection with the war, but could not harness it, but that both Johnson and Nixon Administrations adapted their policies in response to pressure from dissenters.

Foner, Philip S., <u>American Labor and the Indochina War: The Growth of Union Opposition</u> [10], Re-issued as US Labor and the Vietnam War, 1989., New York, International Publishers, 1971, pp. 126

Traces the emergence of (belated) trade union opposition from a November 1967 conference in Chicago, attended by 523 trade unionists from 38 states and 63 international unions, which established the trade union division of the peace organization SANE. Includes a chapter on labour-student alliances.

Hall, Simon, <u>Peace and Freedom: The Civil Rights and the Antiwar Movements in the 1960s</u> [11], [2004], Philadelphia PA, University of Pennsylvania Press, 2006, pp. 280

Using archival research, explores both how the Civil Rights Movement reacted to the Vietnam War, and also examines relations between black groups opposed to the War and the wider peace movement, and difficulties that arose.

Halstead, Fred, <u>Out Now! A Participant's Account of the American Movement Against the Vietnam War</u> [12], [1978], Atlanta, GA, Pathfinder, 2001, pp. 886

Traces the rise of the anti-Vietnam War movement, including accounts of the ideological and institutional rivalries between organizations, and covers all the major demonstrations and civil disobedience actions from the Students for a Democratic Society March on Washington in 1965 to US withdrawal from Vietnam in 1973.

Hill, Simon, Rethinking the American Anti-war Movement [13], New York, Routledge, 2011, pp. 208

Structured in sections covering key events and key individuals in movement against Vietnam War, and includes a chapter assessing strength and weaknesses of movement. Extensive footnotes and bibliography.

Hunt, Andrew E., <u>The Turning: A History of Vietnam Veterans Against the War</u> [14], [1999], 2nd edition, New York, New York University Press, 2001, pp. 296

Covers origins and development of Vietnam Veterans Against the War and key events, as well as attempts to recruit Afro-American veterans and the role of women in the organization.

Lynd, Alice, We Won't Go: Personal Accounts of War Objectors [15], Boston, Beacon Press, 1998, pp. 332

Deals with conscientious objection in US during the Vietnam War, 1961-1975.

Menasche, Louis; Radosh, Ronald, <u>Teach-ins USA: Reports, Opinions, Documents</u> [16], New York, Praeger, 1967, pp. 349

Records how the Teach-In movement began modestly in a mid-West campus in 1965 but spread across the country, engaging many students and professors, and released a vast quantity of material about the Vietnam War. For first teach-in see: 'History of Education: Selected Moments of the 20th Century: 1965 First 'Teach-in' held at University of Michigan: New Tool for Further Education is Born':

http://schugurensky.faculty.asu.edu/moments/1965teachin.html [17]

Moser, Richard R., <u>The New Winter Soldiers: GI and Veteran Dissent During the Vietnam Era</u> [18], New Brunswick NJ, Rutgers University Press, 1996, pp. 252

Draws on interviews and personal stories to examine how the ideal of the 'citizen soldier' encouraged thousands to move towards opposition to the Vietnam war.

Powers, Thomas, <u>The War at Home: Vietnam and the American People, 1964-1968</u> [19], Boston MA, G.K. Hall, 1984, pp. 348

Argues that, although all forms of opposition had some effect, those that involved the greatest self-sacrifice tended to work best. However, these sacrifices had most impact first time or two, before the public came to accept and then ignore them. Concludes that opposition to the war did not cause US failure, but forced the government to recognize this failure.

Sale, Kirkpatrick, <u>SDS: The Rise And Development Of The Students For A Democratic Society</u> [20], New York, Random House, 1973, pp. 752

Traces emergence of Students for a Democratic Society from 1960-1970, with a major focus on campaigns against the Vietnam War, including the 1965 March on Washington.

Simons, Donald L., <u>I Refuse: Memories of a Vietnam War Objector</u> [21], Trenton NJ, Broken Rifle Press, 1997, pp. 184

A personal account which includes a brief summary of the course of the war and statistics on the scale of draft resistance and desertion.

Small, Melvin, Johnson, Nixon and the Doves [22], New Brunswick NJ, Rutgers University Press, 1988, pp. 319

Focus on the presidents and their relationship with the Vietnam Anti-War Movements between 1961 and 1975.

Small, Melvin, <u>Covering Dissent: The Media and the Anti-Vietnam War Movement</u> [23], New Brunswick, NJ, Rutgers University Press, 1994, pp. 228

Taylor, Clyde, Vietnam and Black America [24], New York, Anchor Books, 1993, pp. 335

Includes essays, articles and poems by black opponents of the war, including Martin Luther King, James Baldwin, and (in a section 'The Black Soldier') extracts from the diaries of black Gls and the Statement of Aims of 'Gls United Against the War in Vietnam'. Taylor notes how the advice to African Americans from some leaders to 'prove themselves worthy' by taking part in the war in Vietnam became increasingly discredited.

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